

Associated Student Organization Senate Meeting Agenda ASO Conference Room 603 J/K Thursday, September 29th, 2016 11:50 A.M. - 1:10 P.M.

- I. CALL TO ORDER:
- II. ROLL CALL:
- **III.** APPROVAL OF MINUTES: September 22nd, 2016
- IV. DELETIONS TO AGENDA:
- V. ORAL COMMUNICATION:

This segment of the meeting is reserved for persons desiring to address the ASO Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASO Senate may briefly respond to statements made or questions posed; however, for further information, please contact the ASO Executive Vice President at asovp@swccd.edu for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)

VI. OLD BUSINESS:

A. Ratification of ICC Senator

This segment of the meeting is reserved for the ratification of the new ICC senator

VII. NEW BUSINESS:

A. Resignation of Senator Yazmin Quinones

This segment of the meeting is to vote upon resignation of senator Yazmin Quinones

B. In-House Elections (continued...)

This segment of the meeting is to re-interview the top 3 candidates from the previous in house elections.

C. SR-08 Handbags for Hope

This segment of the meeting is to possibly pass this resolution

VIII. DISCUSSION ITEMS:

A. SWC Foundation

This section of the meeting is reserved for the senate office procedures

B. Student Equity

This segment of the meeting is to discuss student equity week

C. SWC Sustainability

This segment of the meeting is to discuss SWC's sustainability efforts.

D. Senate Retreat

This section of the meeting is reserved for the discussion for the senate retreat

IX. Senator Reports:

- A. At Large:
- **B.** School of Math, Science & Engineering:
- C. School of Language, Literature & Humanities:
- **D.** School of Arts, Communication & Social Sciences:
- **E.** School of Wellness, Exercise Science & Athletics:
- **F.** School of Counseling and Personal Development:
- G. School of business and Technology
- H. Higher Education Center, National City:
- I. Higher Education Center, San Ysidro:
- J. Higher Education Center, Otay Mesa

X. COMMITTEE REPORTS:

- A. Activities:
- **B.** Communications:
- C. Club Links:
- **D.** Constitution:
- E. Student Center Planning:
- **F.** Ways and Means:
- G. Task Forces:
- **H.** Region X:
- I. College Standing Committees:

IX. EXECUTIVE BOARD REPORTS:

- **K.** President Report:
- L. Student Trustee Report:
- M. Executive Vice President's Report:
- N. Vice President of Club Affairs Report:
- O. Social Vice President's Report:
- P. Vice President of Public Relations Report:
- Q. Vice President of Outreach
- **R.** Executive Secretary:
- **S.** Vice President of Finance:
- **T.** Advisor's Report:

XI. NEXT MEETING AGENDA ITEMS:

- **XII. ANNOUNCEMENTS:**
- **XIII. ADJOURNMENT:**